

प्रश्न संख्या/
S.No.SSE/2015

0149094

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
Central Board of Secondary Education, Delhi
माध्यमिक विद्यालय परीक्षा (सत्र : 2013-15)
SECONDARY SCHOOL EXAMINATION (SESSION : 2013 - 15)

पंजीकरण सं.

Registration No.

A115/16381/0002

यह प्रमाणित किया जाता है कि This is to certify that
माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name
जन्म तिथि Date of Birth
विद्यालय School
का निष्पादन निम्नानुसार रहा has performed as follows :

AMISHA CHHOLAK

अनुसूचीक Roll No. : 1150662

SHRESHTHA CHHOLAK / MUKESH KUMAR CHHOLAK
15/09/1998 15TH SEPTEMBER NINETEEN HUNDRED NINETY EIGHT
16381-B V B VIDYASHRAM PRATAPNAGAR JAIPUR RAJ



भाग Part-1 शैक्षिक क्षेत्र Scholastic Areas

| विषय कोड तथा नाम Subject Code and Name | कक्षा Class IX | | | | कक्षा Class X | | | |
|---|----------------|-------------|-----------------------|------------------|---------------|-------------|-----------------------|------------------|
| | Grade FA | Grade SA | Overall Grade (FA+SA) | Grade Point (GP) | Grade FA | Grade SA | Overall Grade (FA+SA) | Grade Point (GP) |
| 101 ENGLISH COMM. | B2 | B2 | B2 | 07 | B2 | A2 | B1 | 08 |
| 002 HINDI COURSE-A | B1 | B2 | B2 | 07 | B2 | B1 | B1** | 08 |
| 041 MATHEMATICS | B1 | D | C1 | 06 | B2 | D | C1** | 06 |
| 086 SCIENCE | B2 | C2 | B2** | 07 | B1 | C1 | B2 | 07 |
| 087 SOCIAL SCIENCE | B2 | C1 | B2** | 07 | B2 | B2 | B2 | 07 |

Additional :

संचित ग्रेड बिन्दु का औसत (संगीत) Cumulative Grade Point Average (CGPA) :

- 07.2

* कथन और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) : IX - B1 X - A2

2 (क) (A) जीवन कौशल Life Skills :

भाग Part-2 सह-शैक्षिक कार्य क्षेत्र Co-Scholastic Areas

| जीवन कौशल Life Skills | कक्षा Class IX | | ग्रेड Grade | कक्षा Class X | | ग्रेड Grade |
|------------------------------------|---|--|----------------|---|--|----------------|
| | वर्णनात्मक उल्लेख Descriptive Indicators | | | वर्णनात्मक उल्लेख Descriptive Indicators | | |
| चिंतन कौशल Thinking Skills | Easily identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has exceptional problem-solving and decision-making skills. | | A | Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems. | | A |
| सामाजिक कौशल Social Skills | Empathetic, Displays sensitivity towards differently-abled students, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement. | | A | Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrates leadership skills and is an inspiring team worker. | | A |
| भावनात्मक कौशल Emotional Skills | Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed. | | A | Identifies weaknesses, stress and negative emotions fairly well, manages them with self confidence and is empathetic. | | B |

2 (ख) (B) कार्य शिक्षा Work Education :

| | | | | |
|--------------------------------|---|---|---|---|
| कार्य शिक्षा Work Education | Has a satisfactory grasp of assigned tasks, shows involvement, helpful and is usually punctual. | C | Innovative and shows involvement in any assignment, helps and guides others readily, applies knowledge practically and is punctual. | B |
|--------------------------------|---|---|---|---|

2 (ग) (C) दृश्य और प्रदर्शन कला Visual and Performing Arts :

| | | | | |
|---|--|---|--|---|
| दृश्य और प्रदर्शन कला Visual and Performing Arts : | Participates in artistic activities, quite creative, interested and understands various art forms. | C | Participates actively in artistic activities, quite creative and aesthetic, takes initiatives actively to plan and conduct artistic events, appreciates and understands various art forms. | B |
|---|--|---|--|---|

2 (घ) (D) अभिवृत्तियाँ एवं मूल्य Attitudes and Values :

| के प्रति towards | वर्णनात्मक उल्लेख Descriptive Indicators | ग्रेड Grade | वर्णनात्मक उल्लेख Descriptive Indicators | ग्रेड Grade |
|---|--|----------------|---|----------------|
| अध्यापक Teachers | Very courteous to teachers and elders, adheres to school rules, sincere and helpful towards teachers, has a positive attitude to learning, communicates easily with and confides in teachers, accepts feedback and criticism positively. | A | Very courteous towards teachers, follows school rules, has a positive attitude and takes criticism in the right spirit. | B |
| सहपाठी Schoolmates | Expresses ideas and opinions with clarity, is sensitive and supportive towards peers and differently-abled schoolmates, receptive to new ideas and suggestions, inspires others and manages diversity well. | A | Sensitive and supportive towards peers and differently-abled schoolmates, expresses ideas and opinions with clarity in a group, receptive to new opinions and suggestions, displays sensitivity to differences. | A |
| विद्यालय कार्यक्रम और पर्यावरण School Programmes & Environment | Enthusiastic, shoulders responsibility readily and is a keen participant in various school programmes, possesses leadership qualities, inspires others, concerned about the environment. Participates in related events. | A | Participates in various school programmes and environmental initiatives regularly, possesses good leadership qualities and is punctual. | B |
| मूल्य प्रणालियाँ Value Systems | Understands value systems, abides by rules and regulations. Ethical and always courteous towards peers and elders, respects the national flag and symbols, sensitive to diversity and shows empathy towards the disadvantaged. | A | Understands value systems quite well and adheres to school rules, respects the national flag and symbols. Honest, courteous and sensitive to diversity, with a positive outlook. | B |

3 (क) (A) सह पाठ्यक्रम कार्यक्रम Co-Curricular Activities :

भाग Part-3 सह पाठ्यक्रम कार्यकलाप Co-Curricular Activities

| | | | | |
|---|--|---|---|---|
| कार्यकलाप Literary and Creative Skills | Actively plans and participates in literary and creative events such as debates, creative writing, declamation etc. at different levels, has excellent literary skills, an avid reader, creative and collaborates easily with peers. | A | Actively participates in inter- and intra-mural literary events, an avid reader and appreciates written and spoken literary forms, expresses ideas and opinions clearly and appropriately. | B |
| Scientific Skills | Applies science to everyday life, participates in scientific activities at inter- and intra mural events, displays good laboratory skills and is very observant. | B | Displays scientific temperament in everyday life, very observant, plans and participates in scientific activities at different levels, displays precision and observation during laboratory work. | A |

3 (ख) (B) स्वास्थ्य एवं शारीरिक शिक्षा Health and Physical Education :

| | | | | |
|------------------------------------|--|---|--|---|
| कार्यकलाप Sports (Oro-Kro Etc.) | Talented in an identified sport and the represents school, disciplined, punctual, possesses strength and stamina. Displays good team spirit and is usually punctual. | B | Talented in an identified sport, represents the school at various levels, has stamina, strength and flexibility with good hand-eye coordination, displays team spirit, discipline and punctuality. | A |
| Yoga | Understands and demonstrates the techniques and postures correctly, agile and flexible, good at breath regulation exercises, shows keen interest. | B | Interested and understands the techniques, postures (mudras) and is good at breath regulation exercises, flexible and agile and can meditate. Integrates the discipline with practical, day to day activities. | A |

'BB' Upgraded Grade
Upgraded Grade

परिणाम Result : QUALIFIED FOR ADMISSION TO HIGHER CLASSES

दिल्ली Delhi

दिनांक Dated 28-05-2015

Principal
(विद्यालय की ओर से)
(Signature of the School)

परीक्षा नियंत्रक
Controller of Examinations

1371091



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2017

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2017

विद्यार्थी का नाम Name of Student **AMISHA CHHOLAK**

अनुक्रमांक Roll No. **1644380**

माता का नाम Mother's Name **SHRESHTHA CHHOLAK**

पिता/संरक्षक का नाम Father's/Guardian's Name **MUKESH KUMAR CHHOLAK**

विद्यालय School **16381 B V B VIDYASHRAM PRATAPNAGAR JAIPUR RAJ**

| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तांक MARKS OBTAINED | | | | स्थितीय ग्रेड POSITIONAL GRADE |
|--------------------------|--------------------|---------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
| | | लिखित THEORY | प्रायोगिक PRACTICAL | योग TOTAL | योग शब्दों में TOTAL IN WORDS | |
| 301 | ENGLISH CORE | 082 | XXX | 082 | EIGHTY TWO | B1 |
| 027 | HISTORY | 049 | 020 | 069 | SIXTY NINE | B1 |
| 028 | POLITICAL SCIENCE | 065 | XXX | 065 | SIXTY FIVE | B1 |
| 029 | GEOGRAPHY | 055 | 029 | 084 | EIGHTY FOUR | A2 |
| 048 | PHYSICAL EDUCATION | 053 | 029 | 082 | EIGHTY TWO | A2 |
| 500 | WORK EXPERIENCE | | | | | A2 |
| 502 | PHY & HEALTH EDUCA | | | | | A1 |
| 503 | GENERAL STUDIES | | | | | A1 |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 28-05-2017

परीक्षा नियंत्रक
Controller of Examinations

595498


STATEMENT OF MARKS
For Semester End Examination

| Programme B.A. (Hons.) ENGLISH | | Semester SIXTH | | Month and Year of Exam. APRIL, 2020 | | Category REGULAR | | | |
|--|---------------------|--|---------------|---|--------|----------------------------|---------------------|-----------------------|-------------------------------|
| Name of Student AMISHA CHHOLAK अमीषा छोलक | | Roll No. 170515 | | | | | | | |
| Father's Name MUKESH KUMAR CHHOLAK मुकेश कुमार छोलक | | ICG Enrol. No. ICG/2017/22967 | | | | | | | |
| Mother's Name SHRESHTHA CHHOLAK श्रेष्ठा छोलक | | Univ. Enrol No. IISU/2017/1169 | | | | | | | |
| | | Aadhaar No. 428862265246 | | | | | | | |
| Paper Code / Paper Title | Credits Allotted | Marks obtained | | | Result | | Credits Acquired | Credits X Marks | Remarks / Result / SCWA |
| | | C.A. | Sem. Exam. | Total | C.A. | Sem. Exam. | | | |
| 20FWS600 FOUNDATION WOMEN'S STUDIES | 2 | 29 | 44 | 73 | P | P | 2 | 146 | PASS 73.00 |
| | | | | 73 | | | 2 | 146 | |
| 20ENG611 AMERICAN LITERATURE II | 3 | 22 | 66 | 88 | P | P | 3 | 264 | PASS 76.04 |
| 20ENG612 INDIAN LITERATURE IN ENGLISH II | 4 | 24 | 62 | 86 | P | P | 4 | 344 | |
| 20ENG613 WORLD LITERATURE II | 4 | 18 | 68 | 86 | P | P | 4 | 344 | |
| 20ENG614 CONTEMPORARY BRITISH LITERATURE II | 3 | 17 | 57 | 74 | P | P | 3 | 222 | |
| 20ENG615 PROJECT | 2 | 24 | 47 | 71 | P | P | 2 | 142 | |
| 20PSY601 MEASUREMENT AND TESTING | 3 | 16 | 42 | 58 | P | P | 3 | 174 | |
| 20PSY602 HUMAN DEVELOPMENT - II | 3 | 18 | 45 | 63 | P | P | 3 | 189 | |
| 20PSY603 PRACTICALS | 2 | 20 | 53 | 73 | P | P | 2 | 146 | |
| | | | | 599 | | | 24 | 1825 | |
| | | | | | | | | | |

FOUNDATION COURSES

| MARKS | SEM.ONE | SEM.TWO | SEM.THREE | SEM.FOUR | SEM.FIVE | SEM SIX | SEM.SEVEN | SEM.EIGHT | RESULT |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| TOTAL / OUT OF | 126 / 200 | 108 / 200 | 136 / 200 | 136 / 200 | 54 / 100 | 73 / 100 | | | PASS |
| Credits earned / SCWA | 4 / 63.00 | 4 / 54.00 | 4 / 68.00 | 4 / 68.00 | 2 / 54.00 | 2 / 73.00 | | | |

ELECTIVES

| MARKS | SEM.ONE | SEM.TWO | SEM.THREE | SEM.FOUR | SEM.FIVE | SEM SIX | SEM.SEVEN | SEM.EIGHT | CCWA | RESULT | DIVISION |
|-----------------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-------|--------|----------|
| TOTAL / OUT OF | 469 / 800 | 535 / 800 | 530 / 800 | 523 / 800 | 514 / 800 | 599 / 800 | | | 65.77 | PASS | FIRST |
| Credits earned / SCWA | 24 / 57.08 | 24 / 65.79 | 24 / 66.38 | 24 / 64.63 | 24 / 64.71 | 24 / 76.04 | | | | | |



Date of declaration of result **18/08/2020**
JAIPUR
 (For notes, please see on reverse)

B. C. Patel
Registrar

Nisha Yadav
Controller of Examinations

**UNIVERSITY OF RAJASTHAN**

M.A. (ENGLISH) SEMESTER

Copy of Marks Obtained at the EXAM. MAY-2022 (REVALUATION)
(GRADE SHEET)

Roll No. : 2245053 Enrolment No. : 20/15636



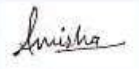
Name of Candidate : AMISHA CHHOLAK Category : REGULAR

Father's Name : MUKESH KUMAR CHHOLAK Medium : ENGLISH

Mother's Name : SHRESHTHA CHHOLAK Course Registration No. : 10120000055

College / Deptt./Centre : UNIVERSITY DEPARTMENT OF ENGLISH, JAIPUR

| SUBJECT | TYPE | COURSE TITLE | CREDIT | CA MARKS% | CA GRADE | ES MARKS% | ES GRADE |
|-----------------------------------|-------------------------------------|--|-------------------------|------------------------------|------------------------------|-----------|----------|
| DEC 2020 (ROLLNO 2015755) | | | | | | | |
| ENG-1 | ECC | 19TH CENTURY LITERATURE | 6 | 62 | B | 60 | B |
| ENG-3 | ECC | AMERICAN LITERATURE-I | 6 | 60 | B | 40 | D |
| ENG-5 | ECC | LANGUAGE AND LINGUISTICS | 6 | 70 | A | 62 | B |
| ENG-701 | CCC | LANGUAGE AND COMMUNICATION SKILLS-I | 6 | 72 | A | 76 | O |
| ENG-702 | CCC | CHAUCEY AND SIXTEENTH CENTURY LITERATURE | 6 | 58 | B | 54 | C |
| ENG-703 | CCC | EIGHTEENTH AND NINETEENTH CENTURY LITERATURE | 6 | 66 | A | 56 | B |
| MAY 2021 (ROLLNO :2125955) | | | | | | | |
| ENG-2GR1 | ECC | 19TH CENTURY LITERATURE II | 6 | 65 | A | 60 | B |
| ENG-2GR3 | ECC | AMERICAN LITERATURE II | 6 | 62 | B | 58 | B |
| ENG-2GR5 | ECC | LANGUAGE AND LINGUISTICS | 6 | 69 | A | 58 | B |
| ENG-801 | CCC | LANGUAGE AND COMMUNICATION SKILLS II | 6 | 69 | A | 72 | A |
| ENG-802 | CCC | SEVENTEENTH CENTURY LITERATURE | 6 | 61 | B | 54 | B |
| ENG-803 | CCC | EIGHTEENTH CENTURY LITERATURE II | 6 | 64 | B | 62 | B |
| DEC 2021 (ROLLNO 2138654) | | | | | | | |
| ENG-1ECC | ECC | 19TH CENTURY LITERATURE-III | 6 | 55 | B | 66 | A |
| ENG-3ECC | ECC | AMERICAN LITERATURE-III | 6 | 65 | A | 58 | B |
| ENG-5ECC | ECC | LANGUAGE AND LINGUISTICS-III | 6 | 78 | O | 60 | B |
| ENG-901 | CCC | LITERARY CRITICISM AND THEORY-I | 6 | 67 | A | 48 | C |
| ENG-902 | CCC | 20TH CENTURY LITERATURE-I | 6 | 68 | A | 52 | C |
| ENG-903 | CCC | INDIAN WRITING IN ENGLISH-I | 6 | 66 | A | 60 | B |
| MAY 2022 (ROLLNO 2245053) | | | | | | | |
| ENG-4GR1 | ECC | 19TH CENTURY LITERATURE IV | 6 | 67 | A | 62 | B |
| ENG-4GR3 | ECC | AMERICAN LITERATURE IV | 6 | 57 | B | 34 | D |
| ENG-4GR5 | ECC | LANGUAGE AND LINGUISTICS-IV | 6 | 64 | B | 60 | B |
| ENG-X01 | CCC | LITERARY CRITICISM AND THEORY II | 6 | 69 | A | 54 | C |
| ENG-X02 | CCC | 20TH CENTURY LITERATURE II | 6 | 68 | A | 66 | A |
| ENG-X03 | CCC | INDIAN WRITING IN ENGLISH II | 6 | 66 | A | 60 | B |
| AND-401 | CCC | ANANDAM | 1 | 39 | A | | |
| TOTAL CREDIT EARNED | BEST CREDIT COUNTED FOR CGPA | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT | | |
| 144 | 120 | 4.15 | B | GOOD | 61.50 | | |

| | | | | |
|----------------------------------|--|--------------------------------|--------------|---|
| Roll Number: | 3903001897 | Application Number: | 240510082464 |  |
| Candidate's Name: | AMISHA CHHOLAK | | | |
| Mother's Name: | SHRESHTHA CHHOLAK | | | |
| Father's Name: | MUKESH KUMAR CHHOLAK | | | |
| Category: | ST | Person with Disability (PwD)*: | NO |  |
| Gender: | FEMALE | Date of Birth: | 15-09-1998 | |
| Subject: | ENGLISH | | | |
| No of Candidates in this Subject | Registered: | 94764 | Appeared: | |
| Applied on the basis of: | MASTERS DEGREE | | |  |
| Applied for: | ASSISTANT PROFESSOR, JRF(JUNIOR RESEARCH FELLOWSHIP), PH.D. ONLY | | | |

FFD73AD5286918E51054838428243AFE

| Paper | Maximum Marks | Marks Obtained ** | Percentile Scored |
|-----------------------------------|---|-------------------|-------------------|
| Paper 1 + Paper 2: | 300 | 151.5397966 | 85.9680863 |
| Total Marks Obtained in Words: | ONE HUNDRED FIFTY ONE POINT FIVE THREE NINE SEVEN NINE SIX SIX ONLY | | |
| Total Percentile Scored in Words: | EIGHTY FIVE POINT NINE SIX EIGHT ZERO EIGHT SIX THREE ONLY | | |
| Result: | QUALIFIED FOR ASSISTANT PROFESSOR & ADMISSION TO Ph.D. | | |

'*' VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD- Other Disability

'' Marks have been normalized in case of exam held in multi-shifts**

Dated: 17.10.2024

Director (Exams), NTA